

# Ausable Bayfield Conservation Foundation Secondary School Student Environmental Award



**Deadline – Friday May 2, 2008**

For more information and application, see your Guidance Counselor or visit the ABCA website at:

[www.abca.on.ca](http://www.abca.on.ca)

**Ausable Bayfield Conservation Authority**

71108 Morrison Line

R.R. # 3 Exeter, ON

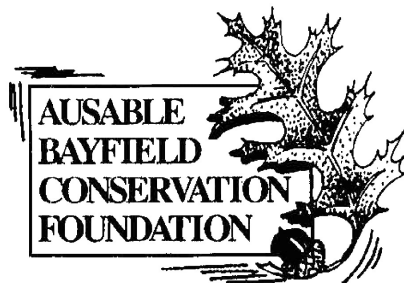
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# **Ausable Bayfield Conservation Foundation Secondary School Student Environmental Award**

The Ausable Bayfield Conservation Foundation (ABCF) is offering \$200 awards for graduating high school student(s) who have completed an environmental or conservation-based project and who are also continuing in post secondary studies in a conservation field (i.e. biology, ecology, geography, forestry, fish and wildlife, outdoor education, etc.). Applications must be identified from an eligible high school, as listed below. Teachers and or Guidance Counselors from each eligible school nominate one project per school to the ABCF. **Upon ABCF approval, each school will receive one \$200 award to be given to the nominated project.** If the project is found to be unsuitable, the ABCF reserves the right to deny a \$200 award to a school.

## **Eligibility**

Eligible students must be in their graduating year from an eligible high school that have created, and completed an appropriate environmental or conservation-based project and are pursuing post-secondary education in a conservation/environmental related course of study (i.e. biology, ecology, geography, forestry, fish and wildlife, outdoor education, etc.).

Only students who attend the following schools are eligible to apply for the ABCF Environmental Award:

- Central Huron Secondary School, Clinton
- Goderich District Collegiate Institute, Goderich
- Medway High School, Arva
- Mitchell District High School, Mitchell
- North Lambton District High School, Forest
- North Middlesex District High School, Parkhill
- South Huron District High School, Exeter
- St. Anne's Catholic Secondary School, Clinton

NOTE: Immediate families of Ausable Bayfield Conservation Authority Staff, Board of Directors and Foundation members are ineligible.

## **Criteria**

1. Creative and effective conservation-based projects must be undertaken within the community by a student or group of students. Projects may consist of: educating the community about conservation, water or soil quality; or undertaking stewardship projects which directly improve local environments, such as planting trees, improving water or soil quality, leading site clean-ups, etc.
2. The student(s) must be pursuing future post-secondary education in conservation or environmentally related field of study.
3. The student(s) must have previous experience participating in conservation-related organizations and/or activities, (aside from Envirothon involvement).

## **Application Procedure**

1. Each eligible High School is invited to submit nominations for consideration.
2. Each applying school will nominate a project and submit name(s) and details regarding the project to the Ausable Bayfield Conservation Foundation for review.
3. Applications must be mailed or delivered by 4 pm Friday, May 2, 2008 to the Ausable Bayfield Conservation Authority office in Exeter. Late submissions will not be accepted.

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# Ausable Bayfield Conservation Foundation Secondary School Student Environmental Award

**Name of Nominee:** \_\_\_\_\_

Address: \_\_\_\_\_

(Mailing & Street) \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**High School:** \_\_\_\_\_

School Address: \_\_\_\_\_

(Mailing & Street) \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Future Studies:** \_\_\_\_\_

Program of Study: \_\_\_\_\_

Name of Institution: \_\_\_\_\_

Please describe student(s) participation in a conservation-related organization or activities. (Please attach a separate sheet if needed).

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Please describe the community-based conservation project created and completed by the student(s). (Attach photos and/or separate sheet if needed).

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Additional Comments: (Please attach a separate sheet if needed).

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**Nomination Made By:** \_\_\_\_\_

Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

School: \_\_\_\_\_

I hearby confirm that all the above information is correct to the best of my knowledge.

\_\_\_\_\_  
Name of School Official (please print) Title/Position of School Official

\_\_\_\_\_  
Signature of School Official Date

**Note: Schools are permitted to nominate only 1 project. One \$200 award will be given per school, pending ABCF Approval.**